

# Board of Trustees Lake Land College

Resolution No. 0717-001

Date 7/10/17

## COMMUNITY COLLEGE DISTRICT NO. 517 COUNTIES OF

Coles, Christian, Clark, Clay, Crawford, Cumberland, Douglas, Edgar, Effingham, Fayette,  
Jasper, Macon, Montgomery, Moultrie, and Shelby, and State of Illinois, Lake Land  
College, 5001 Lake Land Boulevard, Mattoon, Illinois

### ADOPTION OF 2017 - 2018 BUDGET

For fiscal year beginning July 1, 2017 and ending June 30, 2018.

WHEREAS, the Board of Community College District No. 517, Counties of Coles, Christian, Clark, Clay, Crawford, Cumberland, Douglas, Edgar, Effingham, Fayette, Jasper, Macon, Montgomery, Moultrie, and Shelby, and State of Illinois (Lake Land College), caused to be prepared in tentative form a budget, and the Secretary of the Board has made the same conveniently available to public inspection for at least thirty (30) days prior to final action thereon;

AND WHEREAS, a public hearing was held on such budget on the 10th day of July 2017, a notice of said hearing was given at least thirty (30) days prior thereto as required by law, and all other legal requirements have been complied with:

AND, THEREFORE, BE IT RESOLVED by the Board of said Community College District as follows:

Section 1: That the fiscal year of this Community College is fixed and declared to be July 1, 2017 and ending June 30, 2018.

Section 2: That the following budget containing an estimate of the amounts available in each fund as follows: Educational, Operations & Maintenance, Operations & Maintenance (Restricted), Bond and Interest, Auxiliary Enterprises, Restricted Purposes, Audit, and Liability, Protection, & Settlement, each separately, and of expenditures from each be and the same is hereby adopted as the budget of this Community College District for the said fiscal year:

Educational .....	\$ 39,091,214
Operations & Maintenance .....	4,192,758
Operations & Maintenance (Restricted) .....	529,758
Bond and Interest .....	6,831,297
Auxiliary Enterprises .....	2,710,149
Restricted Purposes .....	22,073,887
Audit .....	86,096
Liability, Protection, & Settlement .....	1,701,162
TOTAL.....	\$ 77,216,321

Approved:

\_\_\_\_\_  
Board Chairman

\_\_\_\_\_  
Board Secretary

# Lake Land College Board of Trustees



**RESOLUTION NUMBER: 0717-002**

**DATE: July 10, 2017**

## ***A RESOLUTION IN SUPPORT OF LAKE LAND COLLEGE COMMEMORATING 50 YEARS OF SERVICE.***

**WHEREAS**, on September 24, 1966, the district referendum was passed establishing Community College District No. 517; and

**WHEREAS**, on November 22, 1966, the College's first Board of Trustees members were elected; and

**WHEREAS**, on January 9, 1967, Virgil H. Judge became the College's first president; and

**WHEREAS**, on February 2, 1967, Lake Land College became the official name of the College; and

**WHEREAS**, on September 6, 1967, classes began in a variety of short-term buildings, with 629 students enrolled for classes; and

**WHEREAS**, on October 10, 1967, the permanent location for the College was announced, with a formal dedication held on November 12, 1967; and

**WHEREAS**, on August 18, 1968, the College's first commencement was held at Mattoon's First Baptist Church for 79 graduates.

**NOW, THEREFORE, BE IT RESOLVED** by the governing board of Lake Land College, Community College District No. 517, that the College does hereby embrace and endorse an official commemoration and celebratory year of its 50 year anniversary, and in doing so, expresses its collective, sincere and enduring gratitude and support for the College which has grown and prospered as a result of the work of countless faculty, staff, trustees, and other volunteers dedicated to providing excellence in higher education for residents and students of east central Illinois.

**ADOPTED** this 10<sup>th</sup> day of July, 2017 by the following vote:

AYES:

NAYS:

ABSENT:

BOARD OF TRUSTEES  
LAKE LAND COLLEGE  
COMMUNITY COLLEGE DISTRICT NO. 517  
COUNTIES OF CHRISTIAN, CLARK, CLAY,  
COLES, CRAWFORD, CUMBERLAND,  
DOUGLAS, EDGAR, EFFINGHAM, FAYETTE,  
JASPER, MACON, MONTGOMERY,  
MOULTRIE, AND SHELBY  
STATE OF ILLINOIS

By: \_\_\_\_\_

Chair

Attest: \_\_\_\_\_  
Secretary